

# AGENDA

---

**Meeting:** Appeals Panel (School Transport)

**Place:** [Online Meeting](#) to Part 1 only

**Date:** Tuesday 6 October 2020

**Time:** 2.00 pm

---

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

---

## Membership:

Cllr Pat Aves  
Cllr Allison Bucknell

Cllr Tony Jackson

---

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a written statement or question for an online meeting you are consenting that you will be recorded presenting this or this may be presented by an officer during the meeting and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

# AGENDA

## Part I

### Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting procedure** (*Pages 5 - 8*)

The Chairman will explain the attached procedure to those present.

*Note: The current procedure document applies to hearings held online.*

4 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## Part II

### Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

5 **School transport appeal**

To consider and determine a school transport appeal from Calne to St Augustine's Catholic College, Trowbridge.

5a **Transport Officer's Report** (*Pages 9 - 16*)

The report of the Education Transport Entitlement Manager is attached.

5b **Appellant's Appeal Submission and Supporting Evidence**  
(*Pages 17 - 46*)

The application and supporting evidence provided by the Appellant is attached.

